

Spring Visit of Eugene Fersen to Montreal
March 29th 1932

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Extracts from conversations with students. Speaking of world conditions, he said; "Sometimes the pressure from all the unbelievable suffering around me, is almost too great to bear; it is terrible. This time, I can see more clearly than ever before the mistakes that are made daily, minutely even, throughout the whole world. I see a situation in which all those millions of beings are hurrying to their doom and will not listen. Although I used in a way to be provoked, now I am not, but on the other hand, I cannot feel that I should have compassion for them because they are deliberately refusing to heed the dangers being pointed out to them.

Some one remarked, "It seems to me that the only thing will be a terrific cataclysm which will bring everyone to such a pitch that they will be utterly at their wits end." In this process countless numbers will perish from the physical world and pass to the beyond. Then will come, provided those who are left have enough understanding, a glorious opportunity to use truly scientific methods of birth control, not alone from the purely physical viewpoint, but from the mental and emotional as well, to admit once more to the physical world, only the more advanced souls from the beyond, who will help those already here.

"Such a picture gives one a vastly more extended view of life, which, in respect to human beings, may be likened to a vast pool of souls, swaying between the physical side and the side we call "The Beyond". Those in the Beyond, unable to express themselves fully on all three planes, can be regarded in a way as incomplete. They feel this and endeavor by every means to influence others in the physical, thus accounting for the prodigious expansion of the so-called spiritualistic centres. Such a method is, however, non-productive, because it must be through their own development of the physical that progress will be theirs. It is highly undesirable because it interferes with the freedom of the individual and also because those with whom we communicate are earth-bound, inferior entities who can teach us nothing.

True progress can only be if those to whom the knowledge of Science of Life has been given, wake up and intelligently apply their knowledge. That is exactly what I am hoping will occur, and, as to the idea of the transfer back and forth of beings from the Beyond, and visa versa, it is perfectly correct. Those who remain after all the events take place, and I tell you they will suffer as they cannot now conceive, will have the chance of their lives to be of inestimable value to man-kind.

Speaking of those who pass over, he said; "There is not much difference in those "Over there"; often they are not even aware that they have died until sometime has passed. In a way it is a purely mental world, mostly of illusion, for there, thought is supreme. An old man who dies and does not realize that "As a man thinks, so he is" will continue to appear an old man both to himself and to others until he realizes differently.

Progress of course is possible, there as here; As they realize that they can be as they think, they begin to grow younger and can even reach full maturity and vigor. Children often remain children because they think of themselves as children, but if they grasp that they can be grown up, then they are grown up. As to ideas, usually people cling to the same ideas which they had here on earth. Life there lasts about as long as life here on an average, but always comes that Law of Rhythm to bring back to them the irresistible urge to re-incarnate, because only by attaining physical perfection can they be released from the law of re-incarnation. One must climb to the Spiritual through the perfection of the physical.

Those who are released from this law because they have risen above it, may elect to return, as I have, but we are not subject to it. As was stated just now, those who are left, if they will be intelligent and understanding, can do wonderful good because all in the "Beyond" must come back, but now when they do, it is through imperfect channels which in turn attract imperfect beings who have not progressed as they might have.